### City of Las Vegas

# CITY COUNCIL AGENDA

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#### CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

<u>CITY OF LAS VEGAS INTERNET ADDRESS</u>: http://www.lasvegasnevada.gov

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), VACANT (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

#### **JUNE 2, 2004**

### Morning Session begins at 9:00 a.m. Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

#### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION AZIZ EDDEBBARH, CHAIRMAN MUSLIM PUBLIC AFFAIRS COUNCIL
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF SENIOR OF THE QUARTER
- RECOGNITION OF PARAMEDIC RANDY FARR
- RECOGNITION OF PORCELAIN ART MONTH
- RECOGNITION OF ASSOCIATED GENERAL CONTRACTORS, NEVADA CHAPTER
- RECOGNITION OF RITES OF PASSAGE PROGRAM GRADUATES

#### **BUSINESS ITEMS**

- 1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 2. Discussion and possible action to adjust the City Manager's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)
- 3. Discussion and possible action to adjust the City Attorney's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)
- 4. Discussion and possible action to adjust the City Auditor's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)

#### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
- 6. Approval of Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Danmark, Inc., dba Golden Eagle Bar & Grill, 2202 Paradise Road (Nonoperational), Joseph S. Kludjian, Dir, Pres, Secy, Treas, 100%, Judy F. Lindblad, Mgr, Charles W. Lum, Mgr, To: B-W Investments, LLC, dba Buffalo Wild Wings Grill and Bar, 6640 North Durango Drive, Suite 110, William M. Welter, Mmbr, Mgr, 50%, Dennis J. Kozlowski, Mmbr, Mgr, 25%, JSB Investments, LLC, Mmbr, Mgr, 25%, John S. Beuchat, Mgr, John Beuchat Living Trust 1992, Mmbr, 100%, John S. Beuchat, Trustee Ward 6 (Mack)
- 7. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License for 7 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Sam E. Hamika, Sam E. Hamika, 100%, To: Thamer Jarjees, dba Vegas Market #3, 6711 West Alexander Road, #103-104, Thamer Jarjees, 100% Ward 6 (Mack)
- 8. Approval of Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Cavalier, Inc., dba Junkyard Lounge, 2327 South Eastern Avenue, Adam B. Corrigan, Dir, Pres, Secy, Treas, 100%, To: Canyon Pointe Investments, Inc., dba Agave Mexican Restaurant, 10820 West Charleston Boulevard, Michael F. Corrigan, Dir, Pres, Secy, 50%, Sean P. Corrigan, Treas, 50% Ward 2 (Vacant)
- 9. Approval of Change of Business Name for a Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License for 4 slots, Corwin & Corwin, dba From: Lakes Texaco, To: Lakes Market, 7790 West Sahara Avenue, Steven C. Corwin and Barbara L. Corwin, 100% jointly as husband and wife Ward 1 (Moncrief)
- 10. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Saman Enterprises LLC, dba Hot Spot, 4708 West Charleston Boulevard, Raida M. Shieban, Mgr, 100% Ward 1 (Moncrief)
- 11. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots subject to confirmation of approval by the Nevada Gaming Commission, Green Valley Gaming, db at Lucky Mart, 823 East Ogden Avenue Ward 5 (Weekly)

#### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 12. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Lucky Champ, 4030 West Charleston Boulevard Ward 1 (Moncrief)
- 13. Approval of award of Bid No. 040268-DAR, Annual Requirements Contract for Gasoline and Diesel Fuel Department of Field Operations Award recommended to: HAYCOCK PETROLEUM CO. (Estimated annual amount \$1,200,000 Automotive Services Internal Service Fund)
- Approval to use the Las Vegas Valley Water District Bid No. 1044-03, for an annual requirements contract for Biodiesel

   Department of Field Operations Award recommended to: HAYCOCK PETROLEUM CO (Estimated annual amount
   of \$350,000 Automotive Services Internal Service Fund)
- 15. Approval of award of Contract No. 040338, State Legislative Consulting Services (2 year contract) Office of Administrative Services Award recommended to: OSTROVSKY AND ASSOCIATES (\$330,000 General Fund)
- Approval of issuance of a purchase order for 15 auto-pulse resuscitation systems Department of Fire and Rescue -Award recommended to: REVIVANT CORPORATION (\$192,096.78 - Fire Services Public Education Special Revenue Fund)
- 17. Approval of revision to purchase order 215417 for inmate linen and uniform service Department of Detention and Enforcement Award to: NEVADA LINEN SUPPLY (\$100,000 General Fund)
- 18. Approval of revision to purchase order 214815 for Emergency Medical Services (EMS) Transport Claims Processing, Filing and Management Department of Fire and Rescue Award to: MEDICLAIMS, INC. (\$60,000 General Fund)
- 19. Approval of award of Bid No. 040308-DAR, Annual Requirements Contract for Welding Supplies and Gases Various Departments Award recommended to: NEVADA COMPRESSED GAS (Estimated annual amount of \$50,000 Various Funds)
- 20. Approval of Contract No. 040285 for GIS Software Development and Application Services Agreement Department of Planning and Development Award recommended to: GIS PLANNING (\$43,000 General Fund and Industrial Development Special Revenue Fund)
- 21. Approval of revision to purchase order 219246 for mounting hardware and installation for pen-based computers Department of Fire and Rescue Award to: MOBILE MOUNTING SOLUTIONS, INC. (\$10,290 Fire Services Capital Projects Fund)

#### **PUBLIC WORKS DEPARTMENT - CONSENT**

- 22. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southwest Quarter of Section 12, Township 20 South, Range 59 East, Mount Diablo Meridian, for roadway, sanitary sewer and drainage purposes generally located on the south side of Gowan Road, west of the Clark County Beltway, APN 137-12-301-007 Ward 4 (Brown)
- 23. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southeast Quarter of Section 18, Township 19 South, Range 60 East, Mount Diablo Meridian, for roadway, sanitary sewer and drainage purposes generally located on the south side of Solar Lane and the north side of Elkhorn Road, east of Chieftain Street, APN 125-18-801-015 Ward 6 (Mack)
- 24. Approval of a Professional Services Agreement with Parsons Transportation Group, Inc. for Construction Management Services on the I-15 Freeway Channel Charleston Lateral Extension project (\$350,000 Clark County Regional Flood Control District) Wards 1 and 5 (Moncrief and Weekly)
- 25. Approval of Interlocal Agreement No. 110059 between the City of Las Vegas and Las Vegas Valley Water District for the Grand Montecito Parkway Improvements (Centennial Parkway to Elkhorn Road) Special Improvement District No. 1502 Ward 6 (Mack)

#### **PUBLIC WORKS DEPARTMENT - CONSENT**

- 26. Approval of Interlocal Agreement No. 110058 between the City of Las Vegas and Las Vegas Valley Water District for construction and funding of water facilities as part of the Vegas Drive Storm Drain Improvements Project (Rancho Road to I-15) Ward 5 (Weekly)
- 27. Approval of an Encroachment Request from Paul Wagner on behalf of Nevada Homes Group, Incorporated, owner (southeast corner of Durango Drive and Ackerman Avenue) Ward 6 (Mack)
- 28. Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of R & S El Capitan, LLC, owner (southeast corner of Racel Street and Durango Drive) Ward 6 (Mack)
- 29. Approval of an Encroachment Request from Taney Engineering on behalf of Distinctive Homes Taos Estates III, owner (Rio Vista Street between Azure Drive and Regena Avenue) Ward 6 (Mack)
- 30. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District Chad and Crystal P. Hirschi, owners (southwest corner of Deer Springs Way and Tioga Way, APN 125-22-301-002) County (near Ward 6 Mack)
- 31. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District Baughman and Turner on behalf of Quencia Inc., owner (northeast corner of Jensen Street and Dorrell Lane, APN 125-19-102-011 and 125-19-102-012) County (near Ward 6 Mack)
- 32. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District Richard Miller, owner (north of Florine Avenue on Cimarron Road, APN 138-04-404-004) County (near Ward 4 Brown)
- 33. Approval of a Third Amendment to a Professional Services Agreement with Stantec Consulting Inc. for additional design services for Deer Springs Park located at Elkhorn Road and Buffalo Drive (\$10,200 Parks Capital Improvement Project Fund) Ward 6 (Mack)
- 34. Approval of a Cooperative Agreement for the Las Vegas Freeway and Arterial System of Transportation (FAST) between the State of Nevada, Clark County, the Cities of Henderson, Las Vegas, North Las Vegas, and the Regional Transportation Commission of Southern Nevada, transferring the Role of Central Administrator from the City of Las Vegas to the Regional Transportation Commission of Southern Nevada All Wards

#### **RESOLUTIONS - CONSENT**

- 35. R-91-2004 Approval of a Resolution directing the City Treasurer to prepare the Sixty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) Ward 2 (Vacant)
- 36. R-92-2004 Approval of a Resolution approving the Sixty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) Ward 2 (Vacant)
- 37. R-93-2004 Approval of a Resolution directing the City Treasurer to prepare the Twelfth Assessment Lien Apportionment Report for Special Improvement District No. 809 Summerlin Area (Levy Assessments) Ward 2 (Vacant)
- 38. R-94-2004 Approval of a Resolution approving the Twelfth Assessment Lien Apportionment Report for Special Improvement District No. 809 Summerlin Area (Levy Assessments) Ward 2 (Vacant)
- 39. R-95-2004 Approval of a Resolution Disposing of the Protests made at the Hearing on the Provisional Order for Special Improvement District No. 1490 Tenaya Way (Northern Beltway to Elkhorn Road) Ward 6 (Mack)

#### **REAL ESTATE COMMITTEE - CONSENT**

- 40. ABEYANCE ITEM Approval to negotiate purchase and/or initiate condemnation of APNs 139-34-512-002 and 003 located at 321 and 329 North Las Vegas Boulevard, APN 139-34-512-015 located at 512 East Mesquite Avenue and APNs 139-34-512-016 and -017 located at 409 North 6<sup>th</sup> Street and 405 North 6<sup>th</sup> Street for right-of-way and City Hall Expansion purposes Ward 5 (Weekly)
- 41. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purposes of providing a fire hydrant to service the Water Pollution Control Facility located at 6005 East Vegas Valley Drive, APN 161-10-401-004 County (Near Ward 3 Reese)
- 42. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances to service the Water Pollution Control Facility located at 6005 East Vegas Valley Drive, APN 161-10-401-004 County (Near Ward 3 Reese)
- 43. Approval of a Letter of Agreement between the City of Las Vegas and Jim Marsh for the City's purchase of 16,700 square feet of land near the northwest corner of Tropical Parkway and Durango Drive (\$196,881.21 plus closing costs Parks) Ward 6 (Mack)
- 44. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances on APN 138-28-301-005 to service Washington/Buffalo Park Phases 1A and 1B (\$654 Parks Capital Improvements Project Fund) Ward 2 (Vacant)
- 45. Approval of an Agreement for the Purchase and Sale of Real property between Priority One Commercial (on behalf of the City of Las Vegas) and Robert Piccininni for real property commonly known as APN 139-34-512-015 located at 512 East Mesquite Avenue (\$650,000 + closing costs City Facilities Capital Project Fund) Ward 5 (Weekly)

#### **DISCUSSION / ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

46. Discussion and possible action regarding a campaign and employment policy for state legislators

#### **CITY ATTORNEY - DISCUSSION**

- 47. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 19, 2004. Tamara Lynn Carrera, 555 E. Silverado Ranch, Apt. #1062, Las Vegas, Nevada 89123
- 48. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 19, 2004. Don L. Hampton, 893, W. Balzar, Las Vegas, Nevada 89106
- 49. Discussion and possible action on Appeal of Work Card Denial: Approved June 4, 2003 subject to one year review: Sherry Dina Rosen, 3550 Paradise Road #351, Las Vegas, Nevada 89109
- 50. Discussion and possible action on Appeal of Work Card Denial: Ryan P. Goida, 1518 Silver Sunset Drive, Henderson, Nevada 89052

#### FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

51. Discussion and possible action regarding Temporary Approval of a Change of Ownership, Location and Business Name for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Lightcoin, Inc., dba Club 2100, 2100 Fremont Street (Non-operational), Lawrence D. Rosales, Dir, Pres, Secy, Treas, 100%, To: Restco, LLC, dba Mikes Restaurant, 6191 Centennial Center Boulevard, Pacific Restaurant Concepts, Inc., Mgr, Mmbr, 100%, Robert D. White, Pres, Jungwoo Lee, Secy, Joseph Y. Hong, Dir, Michael A. Olsen, Treas, 20%, Pipeline 1, Inc., 40%, Jungwoo Lee, Dir, Pres, Secy, Treas, 100%, Lydia Industries, LLC, 20%, Joseph Y. Hong, Mgr, Mmbr, 100%, Decades Development, LC, 20%, Robert D. White, Mgr, 100% - Ward 6 (Mack)

#### **RESOLUTIONS - DISCUSSION**

- 52. R-96-2004 Discussion and possible action regarding a resolution establishing the interest rate on the assessments in the City of Las Vegas, Nevada Special Improvement District No. 607 (Providence) Ward 6 (Mack)
- 53. R-97-2004 Discussion and possible action regarding a resolution establishing the interest rate on the assessments in the City of Las Vegas, Nevada Special Improvement Districts No.1474 (Rainbow Boulevard: Silverstream Avenue to Smoke Ranch Road) and No.1486 (Rainbow Boulevard Phase II: Rancho Drive to Ann Road) Ward 6 (Mack)
- 54. R-98-2004 Discussion and possible action regarding a resolution establishing the interest rate on the assessments in the City of Las Vegas, Nevada Special Improvement District No. 1481 El Capitan Way (Centennial Parkway to US 95) Ward 6 (Mack)
- 55. R-99-2004 Discussion and possible action regarding a resolution to augment and amend the City of Las Vegas Fiscal Year 2004 General Fund Budget in the amount of \$19,579,000
- 56. R-100-2004 Discussion and possible action regarding a Resolution to Augment the City of Las Vegas Fiscal Year 2004 Las Vegas Convention and Visitors Authority (LVCVA) Special Revenue Fund Budget in the amount of \$239,866

#### **BOARDS & COMMISSIONS - DISCUSSION**

- 57. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Ricki Y. Barlow, Term Expiration 3-6-2007 (Resigned)
- 58. Discussion and possible action on the appointment of a member of Council to the Debt Management Commission (Expires June 2005)
- 59. Discussion and possible action on the appointment of a member of Council to the Metropolitan Police Committee on Fiscal Affairs

#### **REAL ESTATE COMMITTEE - DISCUSSION**

60. ABEYANCE ITEM - Discussion and possible action regarding an Agreement to Negotiate Exclusively with CityMark Development, LLC, regarding negotiation of a Disposition and Development Agreement for the site located at 3<sup>rd</sup> Street and Bonneville Avenue totaling approximately 2.38 acres and owned by Office District Parking I, Inc., APN 139-34-311-095 to -102 and -105 to -110 (receipt of \$50,000 deposit) - Ward 1 (Moncrief)

#### **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

#### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. Bill No. 2004-37 – Prohibits the sale of new vehicles (cars and trucks) on Sundays. Sponsored by: Councilman Michael Mack

#### **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

#### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

62. Bill No. 2004-42 – Adopts development agreement with El Capitan Associates, LLC, regarding property located at the southwest corner of Durango Drive and Dorrell Lane. Proposed by: Robert S. Genzer, Director of Planning and Development

#### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 63. Bill No. 2004-40 Annexation No. ANX-3978 Property location: On the west side of Calverts Street, 810 feet south of Tropical Parkway; Petitioned by: Ronny Acevedo and Gilmar Acevedo; Acreage: 1.02 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
- 64. Bill No. 2004-41 Revises the City's drought conservation measures in accordance with revisions to the Southern Nevada Water Authority's Drought Plan. Sponsored by: Councilman Larry Brown

#### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 65. Bill No. 2004-43 Ordinance Creating Special Improvement District No. 1490 Tenaya Way (Northern Beltway to Elkhorn Road) Sponsored by: Step Requirement
- 66. Bill No. 2004-44 Annexation No. ANX-4129 Property location: On the southwest corner of Bronco Street and Peak Drive; Petitioned by: SF Investments, LLC; Acreage: 2.35 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
- 67. Bill No. 2004-45 Establishes restrictions on the use and possession of electronic stun devices. Sponsored by: Councilman Gary Reese

#### CLOSED SESSION - To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:

- A. City Manager's Annual Performance Review
- B. City Attorney's Annual Performance Review
- C. City Auditor's Annual Performance Review

#### 1:00 P.M. - AFTERNOON SESSION

68. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

#### **HEARINGS - DISCUSSION**

69. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 15 West Owens Avenue. PROPERTY OWNERS: T & D DEL CORP. - Ward 5 (Weekly)

#### PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

#### PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

70. EXTENSION OF TIME - VARIANCE - EOT-4349 - APPLICANT/OWNER: A B F, INC. - Request for an Extension of Time of an approved Variance (V-0027-02) TO ALLOW A PROPOSED PARKING GARAGE TO BE CONSTRUCTED ZERO FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; AND TO ALLOW A 12-FOOT TALL WALL ALONG THE WEST AND NORTH PROPERTY LINES WHERE SIX FEET IS THE MAXIMUM HEIGHT PERMITTED at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL

#### PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 71. NOT TO BE HEARD BEFORE 1:00 P.M. ABEYANCE ITEM REZONING PUBLIC HEARING ZON-4082 APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL), P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 15.33 acres adjacent to the northeast corner of Sahara Avenue and Rancho Drive (APN: 162-04-401-007), Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 72. NOT TO BE HEARD BEFORE 1:00 P.M. ABEYANCE ITEM VARIANCE RELATED TO ZON-4082 PUBLIC HEARING VAR-4251 APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY Request for a Variance TO ALLOW BUILDING HEIGHTS TO EXCEED THE RESIDENTIAL ADJACENCY STANDARDS on 15.33 acres adjacent to the northeast corner of Sahara Avenue and Rancho Drive (APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 73. NOT TO BE HEARD BEFORE 1:00 P.M. ABEYANCE ITEM SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4082 AND VAR-4251 PUBLIC HEARING SDR-4086 APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review FOR TWO OFFICE BUILDINGS WITH ATTACHED PARKING GARAGES AND TWO RESTAURANT BUILDINGS WITHIN AN EXISTING OFFICE COMPLEX AND A WAIVER OF THE COMMERCIAL DEVELOPMENT STANDARDS on 15.33 acres adjacent to the northeast corner of Sahara Avenue and Rancho Drive (APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

#### PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 74. NOT TO BE HEARD BEFORE 1:00 P.M. ABEYANCE ITEM SPECIAL USE PERMIT RELATED TO ZON-4082, VAR-4251 AND SDR-4086 PUBLIC HEARING SUP-4089 APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR adjacent to the northeast corner of Sahara Avenue and Rancho Drive (a portion of APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 75. NOT TO BE HEARD BEFORE 1:00 P.M. ABEYANCE ITEM SPECIAL USE PERMIT RELATED TO ZON-4082, VAR-4251, SDR-4086 AND SUP-4089 PUBLIC HEARING SUP-4090 APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR adjacent to the northeast corner of Sahara Avenue and Rancho Drive (a portion of APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 76. APPEAL OF DIRECTOR'S BUSINESS DIR-4421 APPLICANT/OWNER: BAR-K REALTY Appeal of Director's decision per Title 19.00.070.F to deny the application of a Special Use Permit for a proposed Off-Premise Advertising (Billboard) Sign at 2007 Paradise Road (APN: 162-03-413-005) for failure to comply with Title 19.14.100, Ward 3 (Reese). Staff recommends DENIAL
- 77. ABEYANCE ITEM SITE DEVELOPMENT PLAN REVIEW SD-0062-00 APPLICANT: BAUGHMAN & TURNER, INC. OWNER: RONALD AND LYNN FOGLIA Request for a Site Development Plan Review and a Waiver of Landscaping Requirements FOR A 2,580 SQUARE FOOT OFFICE BUILDING on 0.21 aces located on the north side of Transverse Drive, approximately 160 feet west of Jones Boulevard (APN: 163-01-101-008), R-E (Residence Estates) Zone under Resolution of Intent to O (Office), Ward 1 (Moncrief). Staff recommends APPROVAL
- 78. ABEYANCE ITEM VARIANCE PUBLIC HEARING VAR-3902 APPLICANT/OWNER: RICHARD AND JILL BURNS Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW 25 FOOT FRONT SETBACKS WHERE 30 FEET IS THE MINIMUM SETBACK REQUIRED AND TO ALLOW 25 FOOT REAR SETBACKS WHERE 35 FEET IS THE MINIMUM SETBACK REQUIRED on 9.46 acres on the northwest corner of Maggie Avenue and Coke Street (APN: 125-09-501-002), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-1 vote) and staff recommend DENIAL
- 79. ABEYANCE ITEM SPECIAL USE PERMIT PUBLIC HEARING SUP-3394 LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 80. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **ADDENDUM**

#### CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board Court Clerk's Office Bulletin Board, City Hall Plaza Las Vegas Library, 833 Las Vegas Boulevard North Clark County Government Center, 500 S. Grand Central Parkway Grant Sawyer Building, 555 E. Washington Avenue